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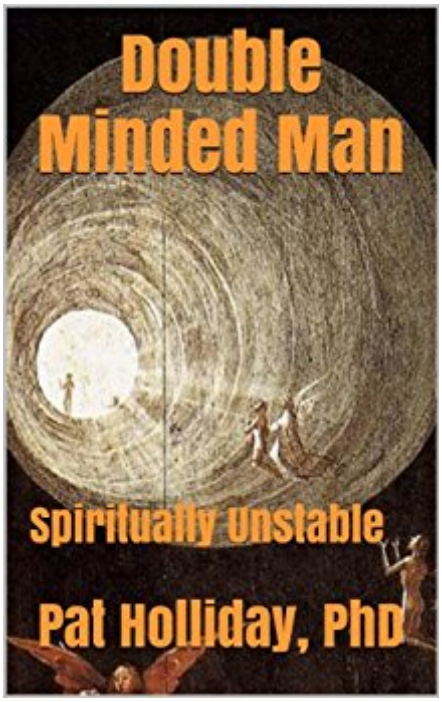
Double Minded Man: Spiritually Unstable



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Synopsis

Double-mindedâ œA double minded man is unstable in all his ways,â • (Jam. 1:8). â œDraw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded,â • (Jam. 4:8).DESTROYER RELEASEDLet’s start by reviewing the event that will allow this powerful fallen angel entrance into the world. This occurrence is recorded in (Rev. 9:1-11). To rightly understand who this "king of the bottomless pit" is, it’s vital to correctly interpret what this passage is saying. We must be guided by Scripture, not our imagination.(Rev. 11:7 and 17:8) are clearly referring to Abaddon as the "beast" who will ascend from the "bottomless pit." What we see described in the first part of (Rev. 13:1) is a symbolic reference to the release of Abaddon from the Abyss. In Jewish thought, the Abyss was often associated with the ocean depths. Speaking of the Greek translation of the Hebrew Scriptures in use at the time of Christ, The New Unger’s Bible Dictionary says: "The LXX renders Hebrew tehom, ’the primeval ocean’ (Gen. 1:2; Psa. 24:2; etc.), as ’abyss’." (p. 18, "Abyss"). This identification of Abaddon as the primary "beast" mentioned in the Book of Revelation will help us to learn more about his activities in the end time. There is one other Scripture that enigmatically mentions the release of Abaddon from the Abyss. This obscure reference is found in (II Thess. 2), where Paul discusses the "man of sin." Abaddon and Apollyon both mean "destroyer." Who is this ruling demon called the "Destroyer," who is released from the Abyss during God’s wrath on mankind in the last days of this age?Jesus told us the names of the demons that Abaddon ruled over. â œBehold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you, 20 notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven,â • (Lk. 10:19-20).[Scorpions] The scorpion is an animal with eight feet, eight eyes and a long jointed tail, ending in a pointed weapon or sting. It is found in tropical climates, and seldom exceeds 4 inches in length. Its sting is extremely poisonous, and it is sometimes fatal to life. It is in Scripture the emblem of malicious and crafty (demons). When rolled up it has some resemblance to an egg, the annexed cut will give an idea of its usual form and appearance. â œIf a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion,â • (Lk. 11:12)?â œAnd thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house,â • (Ezek. 2:6).ETERNAL ENEMY SATANâ œBehold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you,â • (Lk.

10:19).[The enemy] Satan; the meaning of this verse is, that Jesus would preserve them from the power of Satan and all his emissaries-from all wicked and crafty men; and this shows that he had divine power. He that can control Satan and his hosts that can be present to guard from all their machinations, see all their plans, and destroy all their designs, must be clothed with no less than almighty power.â œAnd the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke locusts (demons) upon the earth: and unto them was given power, as the scorpions (demons) of the ear

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thank you jesus for bringing my mind back to one piece God is so good!

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